





The coat of arms of the Archdiocese of Detroit symbolically honors Michigan's spiritual father, St. Isaac Jogues; the State of Michigan; the Most Blessed Trinity; and the City of Detroit.

It is divided into four gold sections by a black cross embellished with three gold stars. A pair of black antlers appears in the upper section and a black martlet in the other three.

The colors black and gold are from the shield of St. Isaac Jogues, as are the antlers, which also appear in the seal of Michigan, and the three gold stars, which honor the Blessed Trinity.

The martlets are mythical birds, which appear on the shield of Antoine de la Mothe Cadillac, whom historians honor as the founder of Detroit.



El escudo de armas de la Arquidiócesis de Detroit honra simbólicamente al padre espiritual de Michigan, San Isaac Jogues; al Estado de Michigan; a la Santísima Trinidad; y a la Ciudad de Detroit.

Está dividido en cuatro secciones doradas, por una cruz negra embellecida con tres estrellas de oro. Un par de cornamentas negras aparecen en la sección superior y un vencejo negro en las otras tres.

Los colores negro y dorado son del escudo de San Isaac Jogues, así como también las cornamentas, las cuales aparecen en el sello de Michigan, y las tres estrellas de oro, las cuales honran a la Santísima Trinidad.

Los vencejos son aves míticas, las cuales aparecen en el escudo de Antoine de la Mothe Cadillac, a quien los historiadores honran como el fundador de Detroit.



THE EPISCOPAL ORDINATION OF



THE MOST REVEREND

DANIEL E. FLORES, S.T.D.

Titular Bishop of Cozyla
Auxiliary Bishop of Detroit



Cathedral of the Most Blessed Sacrament
Detroit, Michigan

Wednesday, the twenty-ninth of November
two thousand and six



LA ORDENACIÓN EPISCOPAL DE



EL REVERENDÍSIMO

DANIEL E. FLORES, S.T.D.

Obispo Titular de Cozyla
Obispo Auxiliar de Detroit



Catedral del Santísimo Sacramento
Detroit, Michigan

Miércoles, veintinueve de Noviembre
del año dos mil seis

PRINCIPAL CONSECRATOR AND MAIN CELEBRANT



His Eminence Adam Cardinal Maida
Archbishop of Detroit

CO-CONSECRATORS



Most Reverend Edmond Carmody
Bishop of Corpus Christi

Most Reverend René Gracida
Bishop Emeritus of Corpus Christi

and all Bishops present

ASSISTING MINISTERS



- Chaplains to Bishop Flores: Reverend Pete Elizardo
Reverend James Vasquez
- Assistant Deacons: Reverend Mr. Vincent Tran
Reverend Mr. Michael Mantz
- Deacon of the Word: Reverend Mr. Brian White
- Deacons of the Altar: Reverend Mr. Raphael Jimenez
Reverend Mr. Wyatt Jones
- Lector: Ms. Julia Guzman
- Masters of Ceremonies: Monsignor John Kasza
Reverend Gary Smetanka
Reverend James Bilot
- Servers: Students of Sacred Heart Major Seminary

LITURGY OF THE WORD

FIRST READING: Isaiah 61:1-3a

Read in Spanish.

The spirit of the Lord is upon me,
because the Lord has anointed me;
He has sent me to bring glad tidings to the lowly,
to heal the brokenhearted,
To proclaim liberty to the captives
and release to the prisoners,
To announce a year of favor from the Lord
and a day of vindication by our God,
to comfort all who mourn;
To place on those who mourn in Zion
a diadem instead of ashes,
To give them oil of gladness in place of mourning,
a glorious mantle instead of a listless spirit.

RESPONSORIAL PSALM: "Psalm 23" Joseph Gelineau

Antiphon: My shepherd is the Lord. Nothing indeed shall I want.

GOSPEL ACCLAMATION: "Alleluia!" Norah Duncan IV

GOSPEL: John 10:11-16

Proclaimed in English.

Lectura del santo Evangelio según san Juan

En aquel tiempo, Jesús dijo a los fariseos: "Yo soy el buen pastor. El buen pastor da la vida por sus ovejas. En cambio, el asalariado, el que no es el pastor ni el dueño de las ovejas, cuando ve venir al lobo abandona las ovejas y huye; el lobo se arroja sobre ellas y las dispersa, porque a un asalariado no le importan las ovejas.

Yo soy el buen pastor, porque conozco a mis ovejas y ellas me conocen a mí, así como el Padre me conoce a mí y yo conozco al Padre. Yo doy la vida por mis ovejas. Tengo además otras ovejas que no son de este redil y es necesario que las traiga también a ellas; escucharán mi voz y habrá un solo rebaño y un solo pastor.

El Padre me ama porque doy mi vida para volverla a tomar. Nadie me la quita; yo la doy porque quiero. Tengo poder para darla y lo tengo también para volverla a tomar. Este es el mandato que he recibido de mi Padre."

RITE OF ORDINATION

All Stand.


“Veni, Creator”




1. Ve - ni Cre - á - tor Spí - ri - tus,
2. Qui dí - ce - ris Pa - rá - cli - tus,
3. Tu se - pti - fór - mis mú - ne - re,
4. Ac - cén - de lu - men sén - si - bus,
5. Hó - stem re - pél - las lón - gi - us,
6. Per te sci - á - mus da Pa - trem,
7. De - o Pa - tri sit gló - ri - a,



Men - tes tu - ó - rum ví - si - ta:
Al - tís - si - mi dó - num De - i,
Di - gi - tus pa - tér - nae déx - te - rae,
In - fun - de - a - mó - rem cór - di - bus,
Pa - cém - que do - nes pró - ti - nus:
No - scá - mus at - que Fí - li - um
Et Fí - li - o, qui a mór - tu - is



Im - ple - su - pér - na grá - ti - a
Fons vi - vus, i - gnis, cá - ri - tas,
Tu ri - te pro - mís - sum Pa - tris,
In - fír - ma no - stri cór - po - ris
Du - ctó - re sic te práe - vi - o,
Te - que u - tri - ús - que Spí - ri - tum
Sur - ré - xit, ac Pa - rá - cli - to,



Quae tu cre - á - sti pé - cto - ra.
Et spi - ri - tá - lis ún - cti - o.
Ser - mó - ne dí - tans gút - tu - ra.
Vir - tú - te fír - mans pér - pe - tí.
Vi - té - mus om - ne nó - xi - um.
Cre - dá - mus om - ni tém - po - re.
In sae - cu - ló - rum sae - cu - la. A - men.

Text: Attr. to Rabanus Maurus, 776-856
Tune: VENI CREATOR SPIRITUS, LM; Mode VIII; acc. by Richard Proulx, b.1937

PRESENTATION OF THE BISHOP-ELECT

Please be seated.

READING OF THE APOSTOLIC MANDATE

Following the reading of the Mandate, the assembly responds, “Thanks be to God.”

HOMILY

His Eminence Adam Cardinal Maida, Archbishop of Detroit

PROMISE OF THE ELECT

According to tradition, the bishop-elect is questioned before the people by Cardinal Maida.

LITANY OF SUPPLICATION

Invitation to Prayer

Please stand.

Litany of the Saints

While everyone kneels, the bishop-elect prostrates himself as the Litany of Saints is sung. Following the concluding prayer, the assembly is invited to stand.

Lord, have mercy Lord, have mercy
Christ, have mercy Christ, have mercy
Lord, have mercy Lord, have mercy

Holy Mary, Mother of God pray for us
Saint Michael pray for us
Holy angels of God. pray for us
Saint John the Baptist pray for us
Saint Joseph. pray for us
Saint Peter.
pray for us
Saint Paul pray for us
Saint Andrew pray for us
St. James pray for us
Saint John pray for us
Saint Thomas pray for us
Saint James pray for us
Saint Philip pray for us
Saint Bartholomew pray for us
Saint Matthew. pray for us
Saint Simon. pray for us
Saint Jude pray for us
Saint Matthias. pray for us
Saint Mary Magdalene pray for us
Saint Stephen pray for us
Saint Ignatius of Antioch pray for us
Saint Lawrence pray for us
Saint Perpetua and Saint Felicity pray for us
Saint Agnes pray for us
Saint Gregory pray for us
Saint Augustine pray for us
Saint Basil pray for us

Saint Martin pray for us
Saint Benedict pray for us
Saint Francis and Saint Dominic pray for us
Saint Francis Xavier pray for us
Saint John Vianny pray for us
Saint Catherine of Siena pray for us
Saint Teresa of Jesus pray for us
All holy men and women, Saints of God pray for us

Lord, be merciful. Lord, deliver us, we pray
From all evil. Lord, deliver us, we pray
From every sin. Lord, deliver us, we pray
From everlasting death Lord, deliver us, we pray
By your incarnation Lord, deliver us, we pray
By your death and resurrection. Lord, deliver us, we pray
By the outpouring of the Holy Spirit Lord, deliver us, we pray

Be merciful to us sinners Lord, we ask you, hear our prayer
Govern and protect your holy Church Lord, we ask you, hear our prayer
Keep the pope and all the ordained in faithful Lord, we ask you, hear our prayer
service to your Church

Bless this chosen man Lord, we ask you, hear our prayer
Bless and sanctify this chosen man Lord, we ask you, hear our prayer
Bless, sanctify, and consecrate this man Lord, we ask you, hear our prayer
Bring all peoples together in peace and true harmony. Lord, we ask you, hear our prayer
Comfort with your mercy the troubled and the afflicted Lord, we ask you, hear our prayer
Strengthen all of us and keep us in your holy service. Lord, we ask you, hear our prayer
Jesus, Son of the living God Lord, we ask you, hear our prayer

Christ hear us Christ hear us
Christ, graciously hear us Christ, graciously hear us

LAYING OF HANDS

Cardinal Maida lays his hands upon the head of the bishop-elect. After him, all the other bishops do the same.

IMPOSITION OF THE BOOK OF GOSPELS

Cardinal Maida places the open Book of Gospels upon the head of the bishop-elect.

LAYING ON OF HANDS AND PRAYER OF ORDINATION

Cardinal Maida:

God and Father of our Lord Jesus Christ,
Father of mercies and God of all consolation,
who dwell on high
and look upon the lowly,
who know all things before they come to be,
and who laid down observances
in your Church
through the word of your grace;

who from the beginning,
foreordained a nation of the just,
born of Abraham;
who established rulers and priests
and did not leave your sanctuary without ministers,
and who, from the foundation of the world,
were pleased to be glorified
in those you have chosen:

All ordaining Bishops join in the following:

Pour out now upon this chosen one
that power which is from you,
the Spirit of governance
whom you gave to your beloved Son, Jesus Christ,
the Spirit whom he bestowed upon the holy Apostles,
who established the Church in each place
as your sanctuary
for the glory and unceasing praise of your name.

Cardinal Maida continues alone:

Grant, O Father, knower of all hearts,
that this, your servant,
whom you have chosen for the office of Bishop
may shepherd your holy flock.
Serving you night and day,
may he fulfill before you
without reproach
the ministry of the High Priesthood;
so that, always gaining your favor,
he may offer up the gifts of your holy Church.

Grant that, by the power of the Spirit of the High Priesthood,
he may have the power to forgive sins according to your command,
assign offices according to your decree,
and loose every bond according to the power given by you to the Apostles.

May he please you by his meekness and purity of heart,
presenting a fragrant offering to you
through your Son Jesus Christ,
through whom glory and power and honor are yours
with the Holy Spirit
in the holy Church,
now and for ever and ever.

All: Amen.

ANOINTING OF THE HEAD

Please be seated. Cardinal Maida anoints the head of Bishop Flores with holy chrism.

HANDING ON OF THE BOOK OF GOSPELS

Cardinal Maida presents the Book of Gospels to Bishop Flores.

INVESTITURE WITH THE RING, MITER, AND PASTORAL STAFF

Cardinal Maida invests Bishop Flores with the pontifical insignia.

SEATING OF THE BISHOP

Please stand. Cardinal Maida invites the newly ordained Bishop Flores to take the first place among the concelebrating bishops.

KISS OF PEACE

Please be seated. Bishop Flores sets aside his pastoral staff and receives the kiss of peace from Cardinal Maida and the other bishops present.

Estrofas



1. Fe - li - ces los po - bres de es - pí - ri - tu,
2. Fe - li - ces los que por la paz tra - ba - jan,
3. Fe - li - ces sean los mi - se - ri - cor - dio - sos,
4. Fe - li - ces los man - sos y pa - cien - tes,



1. por - que de e - llos es el Rei - no de los Cie - los.
2. los hi - jos de Dios se - rán lla - ma - dos.
3. por - que e - llos ob - ten - drán mi - se - ri - cor - dia.
4. pues en he - ren - cia po - see - rán la tie - rra.



1. Fe - li - ces los que su - fren, los que llo - ran,
2. Fe - li - ces los ham - brien - tos de jus - ti - cia,
3. Fe - li - ces sean los lim - pios de co - ra - zón,
4. Fe - li - ces si por mí son ca - lum - nia - dos,



1. por - que re - ci - bi - rán paz y con - sue - lo. (a la Estrofa 2)
2. pues to - dos e - llos que - da - rán sa - cia - dos. (al Estribillo)
3. por - que ve - rán a Dios, ve - rán su glo - ria. (a la Estrofa 4)
4. los re - com - pen - sa - ré con vi - da e - ter - na. (al Estribillo)

Estribillo



Sean fe - li - ces, sean di - cho - sos, mués - tren - se siem - pre go -



zo - sos; si por mí son per - se - gui - dos yo los re - com - pen - sa -



ré. Sean fe - li - ces, sean di - cho - sos, mués - tren - se siem - pre go -



zo - sos; ca - da in - stan - te con us - te - des es - ta - ré.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS: "Salvation is Created" Pavel Tschnesnokoff
Sung by the choir.

HOLY, MEMORIAL ACCLAMATION, GREAT AMEN: Richard Proulx

LAMB OF GOD: "Cordero De Dios" Alejandro Meija

Cor - de - ro de Dios, que qui - tas el pe - ca - do del
mun - do, ten pie - dad de no - so - tros, ten pie -
dad de no - so - tros. mun - do, da - nos la paz,
da - nos la paz. Da - nos, da - nos, da - nos la
paz; da - nos, da - nos, da - nos la paz.

COMMUNION MOTET: "Ave Verum" William Byrd
Sung by the choir.

Hail, true Body, born of Mary,

By a wondrous Virgin-birth!

You who on the Cross was offered

To redeem the sons of earth.

You whose side became a fountain

Pouring forth your precious Blood,

Give us now, and at our dying

Your own self to be our food.

O sweetest Jesus, O gracious Jesus,

O Jesus, blessed Mary's son,

Grant us at the last your mercy.

COMMUNION HYMN: "Amén. El Cuerpo de Cristo" John Schiavone

Refrain: All

A - mén. El Cuer - po de Cris-to. A -
 mén. La San-gre del Se - ñor. *Eat - ing your bod - y,*
drink - ing your blood, we be - come what we re - ceive. A -

Verses: Cantor

mén. A - mén. 1. A - mén. *We re -*
 2. A - mén. *Now we*
 3. A - mén. *Lord, you*
 4. A - mén. *We find*
 5. A - mén. *We look*

1. *mem - ber your dy - ing and your ris - ing.* A - mén.
 2. *of - fer the sac - ri - fice you gave us.* A - mén.
 3. *make us one bod - y and one spir - it.* A - mén.
 4. *you when we serve the poor and low - ly.* A - mén.
 5. *for - ward to your re - turn in glo - ry.* A - mén.

to Refrain

1. *Y con - ti - go, Se - ñor, re - su - ci - ta - mos.* A - mén.
 2. *Te o - fre - ce - mos, Se - ñor, to - do lo que so - mos.* A - mén.
 3. *En tu cuer - po, Se - ñor, un _ pue - blo san - to.* A - mén.
 4. *A ti mis - mo ser - vi - mos _ en los po - bres.* A - mén.
 5. *Es - pe - ra - mos el día de _ tu ve - ni - da.* A - mén.

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PRAYER AFTER COMMUNION


Please stand.

HYMN OF THANKSGIVING AND BLESSING: "Te Deum".....Jaime Cortez
 Bishop Flores is led by Cardinal Maida through the Cathedral to bless the congregation.

*Refrain




Bilingual A ti, Dios, te a - la - ba - mos; You are the Lord: ____
 Spanish A ti, Dios, te a - la - ba - mos; A ti, Se - ñor,
 English You are God, we ____ praise you; You are the Lord: ____



____ we ac - claim you; You are the e - ter - nal Fa - ther: All cre -
 te re - co - no - ce - mos; A ti, e - ter - no Pa - dre, te ve -
 ____ we ac - claim you; You are the e - ter - nal Fa - ther: All cre -



a - tion wor - ships you. A ti, e - ter - no
 ne - ra la crea - ción. A ti, e - ter - no
 a - tion wor - ships you. You are the e - ter - nal



Pa - dre, te ve - ne - ra to - da la crea - ción.
 Pa - dre, te ve - ne - ra to - da la crea - ción.
 Fa - ther all cre - a - tion wor - ships you.

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REMARKS BY BISHOP DANIEL E. FLORES

Please be seated.

SOLEMN BLESSING AND DISMISSAL

RECESSIONAL HYMN: "Christ is Made the Sure Foundation" John Wade



1. Christ is made the sure foun-da - tion, Christ, the head and
2. To this tem - ple, where we call you, Come, O Lord of
3. Grant, we pray, to all your peo - ple, All the grace they
4. Praise and hon - or to the Fa - ther, Praise and hon - or



1. cor - ner - stone; Cho - sen of the Lord, and pre - cious,
2. hosts, to - day; With your wont - ed lov - ing kind - ness,
3. ask to gain; What they gain from you for ev - er
4. to the Son, Praise and hon - or to the Spir - it,



1. Bind - ing all the Church in one, Ho - ly Si - on's
2. Hear your ser - vants as they pray, And your ful - lest
3. With the bless - ed to re - tain, And here - af - ter
4. Ev - er three and ev - er one, One in might and



1. help for ev - er, And her con - fi - dence a - lone.
2. ben - e - dic - tion, Shed in all its bright - est ray.
3. in your glo - ry, Ev - er - more with you to reign.
4. one in glo - ry, While un - end - ing a - ges run.

Text: 87 87 87; *Angularis fundamentum*, 7th cent., tr. by John M. Neale, 1818–1866, alt.
Music: Henry Purcell, 1659–1695.

BIOGRAPHY OF MOST REVEREND DANIEL E. FLORES, S.T.D.

Fernando Javier Flores and Lydia Dilley Flores, the parents of Daniel E. Flores, were both born in the town of Zapata, Texas, near the Mexican border, where their respective families had settled several generations before. Daniel was born in Palacios, Texas, baptized in Corpus Christi, and received the sacraments of initiation in nearby Flour Bluff.

Upon graduation from Flour Bluff High School, Daniel attended the University of Texas at Austin for two years. In 1981, he entered Holy Trinity Seminary at the University of Dallas. After earning a Bachelor of Arts in philosophy and a Master of Divinity, he was ordained to the priesthood for the Diocese of Corpus Christi by Bishop René H. Gracida in January 1988.

Among his first diocesan appointments, Father Flores served as Secretary to the Bishop, Assistant Chancellor, and Episcopal Vicar for Vocations. In September 1995, Pope John Paul II named him a Chaplain to His Holiness, with the honorary title of Monsignor.

In 1997, Monsignor Flores was sent to Rome to pursue studies in the theology of Saint Thomas Aquinas at the Pontifical University of St. Thomas Aquinas (the Angelicum). He earned a Doctorate of Sacred Theology in 2000.

That same year, Monsignor Flores was appointed Chancellor of the Diocese by Bishop Edmond Carmody. In 2001, he was assigned to serve in the Archdiocese of Galveston-Houston as part of the formation faculty of St. Mary's Seminary and the teaching faculty at the University of St. Thomas School of Theology. He was named Vice-Rector of St. Mary's Seminary in June 2002.

In September 2005, Monsignor Flores was appointed Rector of Corpus Christi Cathedral. In October 2006, Pope Benedict XVI named him an auxiliary bishop for the Archdiocese of Detroit. Cardinal Adam Maida served as principal consecrator at his ordination on November 29, 2006.

Bishop Flores' mother lives in Corpus Christi, Texas; his father passed away in 1984. He has two brothers and one sister, all living in or near Corpus Christi, along with numerous nieces and nephews.

BIOGRAFÍA OBISPO DANIEL E. FLORES, S.T.D.

Fernando Javier Flores y Lydia Dilley Flores, padres de Daniel, provenían de familias establecidas por varias generaciones en los terrenos alrededor del pueblo de Zapata, Texas, y con raíces en ambos lados de la frontera mexicana. Contrajeron matrimonio en la ciudad de Corpus Christi, Texas, en el año 1958. Durante los primeros años de matrimonio, el padre de monseñor Flores trabajaba en la construcción de edificios, y por tal razón la familia se mudaba de lugar con frecuencia. Daniel Flores, el segundo hijo de Fernando y Lydia, nació en 1961 en el pueblo de Palacios, Texas, y fue bautizado en la iglesia de Nuestra Señora de Lourdes en Zapata, Texas. La familia Flores se estableció en Corpus Christi y los hijos fueron creciendo en dicha ciudad.

Daniel recibió la primera comunión y la confirmación en la parroquia de San Pablo Apóstol en Flour Bluff, una vecindad de Corpus Christi. En 1979 se graduó de Flour Bluff High School. A los diecisiete años comenzó a contemplar la posibilidad de seguir la vocación sacerdotal en la Diócesis de Corpus Christi, Texas. Después de estudiar dos años en la Universidad de Texas en Austin, decidió entrar en el Seminario Mayor (Holy Trinity Seminary), donde ingresó en 1981, asistiendo a la Universidad de Dallas, en Dallas, Texas. En 1987 terminó sus estudios para el sacerdocio, completando el bachillerato en filosofía y un master en divinidad.

Fue ordenado sacerdote en enero de 1988, por Monseñor René Gracida, obispo de Corpus Christi. Durante su ministerio en la Diócesis de Corpus Christi sirvió como Vicario en la Catedral, Secretario del Señor Obispo, Maestro de Ceremonias para la Diócesis, Vicecanciller de la Diócesis, Rector de la casa de estudios para seminaristas, y Vicario Episcopal para las vocaciones al sacerdocio. En 1995 fue nombrado Capellán de Su Santidad por el Papa Juan Pablo II, con el título honorífico de Monseñor.

En 1997 el obispo de Corpus Christi, Roberto Gonzalez, O.F.M., lo envió a Roma, Italia, para estudiar la teología de Santo Tomás de Aquino. Vivió en la Casa Santa Maria en Roma, y realizó sus estudios en la Universidad Pontificia de Santo Tomás de Aquino (Angelicum). En el año 2000, Monseñor Flores recibió el doctorado en Teología Sagrada (S.T.D.).

A su regreso a la Diócesis de Corpus Christi el obispo, Edmond Carmody, lo designó Canciller de la Diócesis. En Agosto del 2001 fue enviado a trabajar como formador de sacerdotes en el Seminario Mayor de la Arquidiócesis de Galveston-Houston (Saint Mary's Seminary). Durante este tiempo, se incorporó como profesor en la escuela de Teología de la Universidad de Santo Tomas en Houston, Texas. Dio cursos sobre los Padres de la Iglesia, sobre la teología de Santo Tomas de Aquino, y sobre el pensamiento de la Edad Media. También enseñó clases de literatura católica moderna. En el 2002 fue nombrado Vicerrector del Seminario.

En Septiembre del 2005 el obispo de Corpus Christi, Edmond Carmody, lo nombró Rector de la Catedral de Corpus Christi. Durante algunos meses, Monseñor Flores administró este puesto mientras completaba sus tareas en Houston, Texas, y en junio del 2006 regresó definitivamente a la Diócesis de Corpus Christi para hacerse cargo de la Catedral. En Octubre del 2006, él fue nombrado un obispo auxiliar para la Arquidiócesis de Detroit y fue ordenado el 29 de Noviembre del 2006.

La madre del Obispo Flores vive en Corpus Christi, Texas. Su padre falleció en 1984. Tiene dos hermanos y una hermana, viviendo también en la zona cercana a la ciudad de Corpus Christi. Tiene numerosos sobrinos y sobrinas.



THE COAT OF ARMS

The personal coat of arms of the Most Reverend Daniel E. Flores represents his heritage and his ministry in the priesthood.

The shield is divided into two halves by a heraldic device known as a “bend wavy.” This device, that runs from the upper left to the lower right of the design is also divided by a bend wavy to represent the two sides of the Rio Grande where Bishop Flores’ family has its roots. The upper portion of the design and river are in the traditional Hispanic colors of Red and Gold. On the red field is a golden monstrance, a classic representation of the Holy Eucharist, the Body of Christ, the *Corpus Christi*. This charge is employed to honor the diocese where Bishop Flores has served, most recently as Rector of the Cathedral in Corpus Christi, Texas, and that The Eucharist is the central mystery of our Catholic faith and at the core of the priesthood.

The lower portion of the design, the river and field are blue and white to honor the Blessed Virgin Mary in her title of Our Lady of Guadalupe, represented by the red rose, with green barbs and seeds, placed on this field.

For his motto, Bishop Flores uses the Latin phrase, “VERBUM MITTITUR SPIRANS AMOREM” (“The Word is sent breathing forth love”). By the use of these words from the *Summa Theologiae* of St. Thomas Aquinas, Bishop Flores proclaims that as a bishop his entire ministry is to tell the world that Christ, the eternally begotten WORD, was sent into the world to breath upon it God’s love for all humanity.

The achievement is completed with the external ornaments which are a gold processional cross, that is placed in back of and which extends above and below the shield, and the pontifical hat, called a “gallero,” with its six tassels, in three rows, on either side of the shield, all in green. These are the heraldic insignia of a prelate of the rank of bishop.

The coat of arms was created by Rev. Mr. Paul Sullivan of the Diocese of Providence.

EL ESCUDO DE ARMAS

El escudo de armas personal del Reverendísimo Daniel E. Flores, representa su herencia y su ministerio en el sacerdocio.

El escudo está dividido en dos mitades por un emblema heráldico conocido como una “diagonal ondulada.” Este emblema, el cual se desliza de la izquierda superior hacia la derecha inferior del diseño, está también dividido por una diagonal ondulada para representar los dos lados del Río Grande, donde la familia del Obispo Flores tiene sus raíces. La porción superior del diseño y el río están en los tradicionales colores Hispanos Rojo y Dorado. En el área roja está una custodia dorada, una clásica representación de la Santa Eucaristía, el Cuerpo de Cristo, el *Corpus Christi*. Este blasón es empleado para honrar a la diócesis donde el Obispo Flores ha servido más recientemente como Rector de la Catedral en Corpus Christi, Texas, y a La Eucaristía que está en el misterio central de nuestra fe Católica y en el núcleo del sacerdocio.

En la parte inferior del diseño, el río y el área son azul y blanco para honrar a la Bendita Virgen María en su título de Nuestra Señora de Guadalupe, representada por la rosa roja, con estambres y semillas verdes, colocada en esta área.

Para su lema, el Obispo Flores usa la frase en Latín, “VERBUM MITTITUR SPIRANS AMOREM” (“La Palabra es enviada para inspirar amor”). Al usar estas palabras de la *Summa Theologiae* de Santo Tomás de Aquino, el Obispo Flores proclama que la totalidad de su ministerio como obispo es decir al mundo que Cristo, la PALABRA unigénita eternamente, fue enviada al mundo para inspirar en él, el amor de Dios por toda la humanidad.

La realización queda completa con los ornamentos externos, los cuales son una cruz procesional dorada, que es colocada debajo y la cual se extiende de arriba hacia abajo del blasón, y el sombrero pontifical, llamado “gallero,” con sus seis borlas, en tres hileras, en cada lado del blasón, todo en verde. Estas son las insignias heráldicas de un prelado del rango de obispo.

El escudo de armas fue creado por el Rev. Mr. Paul Sullivan de la Diócesis de Providencia.

MEMENTOS OF THE ORDINATION



The Archdiocese of Detroit photographed and videotaped the episcopal ordination of Bishop Daniel E. Flores.

The Catholic Television Network of Detroit (CTND) will present a weeklong series of cablecasts, beginning Sunday evening, December 10. Additional schedule information, along with how to order tapes and DVDs, can be found on the *Bishop Flores Ordination* page of www.AODonline.org, by calling (313) 237-5800, or by e-mailing ctnd@aod.org.

Photographs from the ordination are available for download at the same Internet address.

A special supplement of *The Michigan Catholic* will be published Friday, December 8. To order, call (313) 224-8002

RECUERDO DE LA ORDENACIÓN



La Arquidiócesis de Detroit fotografió y grabó videos de la ordenación episcopal del Obispo Daniel E. Flores, S.T.D.

La Red de Televisión Católica de Detroit (RTCD) presentará una semana completa transmitida por cable, comenzando la noche del domingo 10 de Diciembre. Información con horarios adicionales y cómo ordenar cintas y discos compactos pueden encontrarse en *Ordenación del Obispo Flores* en la página www.AODonline.org, llamando al (313) 237-5800, o enviando un correo electrónico a ctnd@aod.org.

Las fotografías de la ordenación están disponibles para bajarlas en la misma dirección del Internet.

Un suplemento especial de *The Michigan Catholic* se publicará el viernes 8 de diciembre. Para ordenar favor de llamar al (313) 224-8002.

ACKNOWLEDGEMENTS AND COPYRIGHT INFORMATION



Music Ministers

Choir: The Archdiocesan Chorus

Cantors: Brian Leduc, Yvonne Friday, Julie Frentrup, Andy Langlands,

Santiago Fernandez, Elizabeth Mihalo

Organists: Mr. Johnny Kash & Mrs. Shari Fiore

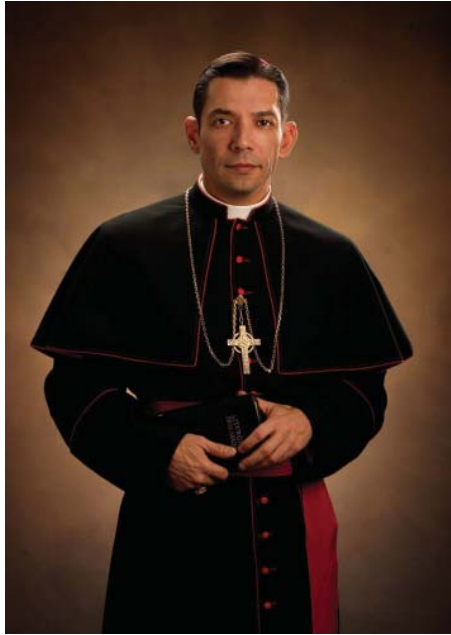
Music Director: Dr. Norah Duncan IV

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GIA Publications, Chicago, Illinois: "Psalm 23" by Joseph Gelineau.

Oregon Catholic Press, Portland, Oregon: "Somos El Cuerpo de Cristo" and "A Ti, Dios (Te Deum)" by Jaime Cortez, "Felices" by Santiago Fernandez, "Amén. El Cuerpo de Cristo" by John Schiavone, and "Cordero de Dios" by Alejandro Mejia



*Quae sursum sunt quaerite ubi Christus
est in dextera Dei sedens.*

*Seek the things that are above, where Christ is seated
at God's right hand.*

*Busquen las cosas de arriba, donde está Cristo sentado
a la diestra de Dios.*

from Colossians 3:1



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